



***Theta Lambda Lambda Chapter of Omega Psi Phi Fraternity, Inc.  
Thomas “TJ” Jefferson Foundation, Inc.  
2021-22 Scholarship Program  
Scholarship Guidelines and Application Procedures***

The Omega Psi Phi Fraternity, Inc. has 750 chapters throughout the world consisting of predominately African American, college educated men. Since its founding in 1911, Omega Psi Phi Fraternity, Inc. has established itself as a public service organization that strives to confront the problems primarily of African Americans thereby benefiting all communities. Omega Psi Phi Fraternity is a non-profit organization.

Theta Lambda Lambda is a local chapter established in 2002 and currently serves Fayette and Coweta counties. In a relatively short period of time, Theta Lambda Lambda has made a significant impact by developing, implementing, and promoting programs, activities, and initiatives to help underserved and deserving populations within our community. The Scholarship Program for 2021-22 will award scholarships in the amount of at least \$1,500.00 to each winning applicant.

Thank you for taking the time to review the attached application. Following are scholarship guidelines and procedures:

**Who May Apply**

Applicant must be an African American male student who meets the following criteria:

- The applicant must be a prospective 2022 May-June high school graduate from a public high school in Fayette or Coweta County.
- Shows evidence of scholastic achievement, good moral character, community service involvement, and financial need.
- Plans to attend an accredited college or university beginning Summer or Fall Semester 2022. ***This includes Technical Colleges and other two-year college programs.***

**How to Apply**

- Complete an application.
- Submit two letters of recommendation. One letter must be from the applicant’s high school counselor, teacher, or administrator. The second letter should be from a representative of a community service organization.
- Submit an official transcript of academic records.
- Attach a copy of college acceptance letter. If you do not have an acceptance letter by the application deadline, you must provide this information prior to receiving the scholarship.
- Write a one-page essay outlining your educational goals and career aspirations (use Time Roman with 12 font double spaced).
- Attach a recent photo - head and shoulder shot in color with jacket and tie. Winners will be asked to submit an electronic copy of essay and a picture at a later date.

**Important information regarding the awarding of scholarships:**

Although an applicant may be selected to receive a scholarship, the scholarship will not be awarded until the recipient submits a letter of acceptance and verification of summer or fall semester enrollment (e.g., copy of your student ID) at an accredited college or university.

*Historically, the Foundation has a requirement that the recipient and a parent/guardian must attend the Theta Lambda Lambda Scholarship Awards Program held at a location in Coweta or Fayette County in April of the graduation year. Given the current status of the COVID-19 pandemic, we may remove this requirement for this year's Scholarship Awards Program.*

**Mail completed application (pages 1-3) and additional information to:**

Omega Psi Phi Fraternity, Inc.  
Thomas "TJ" Jefferson Foundation, Inc.  
P.O. Box 3662  
Peachtree City, GA 30269

**The application deadline is Friday, March 18, 2022,** for submitting completed application and supporting documentation.



***Theta Lambda Lambda Chapter of  
Omega Psi Phi Fraternity, Inc  
Thomas “TJ” Jefferson Foundation, Inc.  
2021-22 Scholarship Application***

*Please type or print. If application is illegible, it will not be considered. The application may also be downloaded from most school websites (see your school counselor). Your application must be mailed along with other required documents.*

**Student Information**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Email Address \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_

Parents' Address (if different): \_\_\_\_\_

Name and City of High School: \_\_\_\_\_

**Academic Standing:**

Rank in Class \_\_\_\_\_

Number in Class \_\_\_\_\_

Grade Point Average (GPA) \_\_\_\_\_ SAT score \_\_\_\_\_ ACT score \_\_\_\_\_

Attach proof of GPA -your most recent official transcript required. Include proof of SAT and/or ACT scores.

**What is your intended major as you continue your education?**

College/University Information

List colleges/universities to which you have applied or have been accepted.

Name of Institution	Please indicate <b>accepted</b> or <b>applied</b>
1. _____	_____
2. _____	_____
3. _____	_____

**List estimate of expenses you expect to incur for the academic year:**

- |   |                  |
|---|------------------|
| 1. Tuition:                               | Amount: \$ _____ |
| 2. Books:                                 | Amount: \$ _____ |
| 3. Room & Board                           | Amount: \$ _____ |
| 4. Other Fees (e.g., computer, lab, etc.) | Amount: \$ _____ |
| 5. Total Expenses for academic year       | Amount: \$ _____ |

**Financial Information**

- Have you applied for institutional financial aid? Yes \_\_\_\_\_ No \_\_\_\_\_  
Have you applied for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

**List estimate of financial assistance you will receive for the academic year:**

- |                                  |                  |
|----------------------------------|------------------|
| 1. Personal/Family Contribution: | Amount: \$ _____ |
| 2. Other Scholarship(s):         | Amount: \$ _____ |
| 3. Grants:                       | Amount: \$ _____ |
| 4. Student Loan(s):              | Amount: \$ _____ |
| 5. Other Financial Resources:    | Amount: \$ _____ |

**Please provide family household information:**

1. Father's Occupation: \_\_\_\_\_
2. Mother's Occupation: \_\_\_\_\_
3. Household size: Adults \_\_\_\_\_ Children \_\_\_\_\_
4. Of the above number, how many are attending college? Full-time: \_\_\_\_\_ Part-time: \_\_\_\_\_
5. Total Household Income in 2021 (check below):  
\$0-\$24,999 \_\_\_ \$25,000-\$49,000 \_\_\_ \$50,000-\$74,999 \_\_\_ \$75,000-\$100,000 \_\_\_ \$100,000+ \_\_\_

**School/Community History**

List your academic honors, awards, and membership activities while in high school:  
(Use additional page, if needed)

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List your community service activities, hobbies, outside interests, and extracurricular activities:  
(Use additional page, if needed)

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**I certify that to the best of my knowledge, the information in this application is correct and complete. I understand that I am subject to have any award that I receive revoked should I fail to provide correct information.**

\_\_\_\_\_  
**(Student Signature)**

\_\_\_\_\_  
**(Date)**

\_\_\_\_\_  
**(Parent/Guardian Signature)**

\_\_\_\_\_  
**(Date)**

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